	\$ J 4	,					(4) vn	1	COVER PAGE
C	ecipient Committee ampaign Statement over Page					te of election if applicable; } G	Date Stamp	CALIFOR FORM	NIA 160
	_	Staten	nent covers pe	riod	Da	te of election if applicable	ELES GOOT	4	25
		from	07/01/20	22	l	(Month, Day, Teary	28 AM 11:52	Page	of
		"" -			1	2022 SEP	58 MILLI. 02	S S For Off	icial Use Only
	4	through	09/24/20	22	-	11/08/2022	IGN FINANCE	107/	365
_		<u> </u>			-		(ICIN )	1011	//
1.	Type of Recipient Committee: All Committee	s – Complete Par	ts 1, 2, 3, and 4		2.	Type of Statement:	_		
	X Officeholder, Candidate Controlled Committee	Primarily Form	ed Ballot Measure			Preelection Statement .	Quarterly S	Statement	
	State Candidate Election Committee	Committee			1	Semi-annual Statement	Special Od	d-Year Report	
	☐ Recall	Controlled			1	Termination Statement			
	(Also Complete Part 5)	Sponsored				(Also file a Form 410 Termination)			
	General Purpose Committee	(Also Complete	te Part 6)		ł	Amendment (Explain Below)			
	Sponsored	Primarily Form	ed Candidate/						
	Small Contributor Committee	(Also Complete			-				
	Political Party/Central Committee	(Also Complete	eran //		١ -				
3.	Committee Information	I.D. NUMBER	1449688		T	reasurer(s)			
•	COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COM				_	AME OF TREASURER			
						leff Brauckmann			
	Chris Hardeman for Whittier Union High	School Distr	rict #4 2022		_	MAILING ADDRESS			
							CA	90602	
	STREET ADDRESS (NO P.O. BOX)				0	YTK	STATE	ZIP CODE	AREA CODE/PHONE
		CA	90602		١	Whittier, CA 90602			
	CITY	STATE	ZIP CODE	AREA CODE/PHONE	N	IAME OF ASSISTANT TREASURER, IF ANY	,		
	Whittier, CA 90602				_				
	MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OF	R P.O. BOX			N	MAILING ADDRESS			
	CITY	STATE	ZIP CODE	AREA CODE/PHONE	-	YTK	STATE	ZIP CODE	AREA CODE/PHONE
	Whittier, CA 90602								
	OPTIONAL: FAX / E-MAIL ADDRESS				0	PTIONAL: FAX / E-MAIL ADDRESS		·	
	chardeman@gmail.com				j	effbrauckmann@gmail.com			
4.	Verification I have used all reasonable diligence in preparir certify under penalty of perjury under the laws of	ng and review	ing this stateme	nt and to the best of	le	nowledge the information contains	ad bosola and in the otton	had anhedules is	true and complete. I
	alanhazz	•							
	Executed on 9/2//2022			Ву					
	Executed on 9128 PATE 73			Ву					
	DATE			Signat	ture of	Controlling Officeholder, Candidate, State Mi	easure Proponent or Responsible	Officer of Sponsor	
	Executed on			Ву					
	DATE					Signature of Controlling Officeholder, Ga	andidate State Messure Proponi	ent	-

4.0

Executed on \_\_

DATE

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Recipient Committee Campaign Statement Cover Page - Part 2

COVER PAGE - PART 2								
CALIFO FO		4	60					
	2		25					

5. Officeholder or Candidate Controlled Committee	6. Primarily Formed B	allot Measure Committee	
NAME OF OFFICEHOLDER OR CANDIDATE	NAME OF BALLOT MEASURE		****
Christopher Hardeman			
DFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)	BALLOT NO. OR LETTER	JURISDICTION	SUPPOR
Board of Education Whittier Union High School #4			OPPOSE
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  Whittier, CA 90602	Identify the controlling any.	officeholder, candidate, o	or state measure proponent, if
Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy	NAME OF OFFICEHOLDER, CAND	DIDATE, OR PROPONENT	
not included in mis statement that are controlled by you of are primarily formed to receive contributions of make expenditures on behalf of your candidacy	OFFICE SOUGHT OR HELD		DISTRICT NO. IF ANY
NAME OF TREASURER  I.D. NUMBER  CONTROLLED COMMITTEE  YES  NO	7. Primarily Formed C	candidate/Officeholder Contests for which this committee	mmittee List names of
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)	NAME OF OFFICEHOLDER OR CA		
	NAME OF OFFICEHOLDER OR CA	NNDIDATE OFFICE SOUGHT	T OR HELD SUPPORT
COMMITTEE NAME I.D. NUMBER	NAME OF OFFICEHOLDER OR CA	NDIDATE OFFICE SOUGH	
AME OF TREASURER CONTROLLED COMMITTEE	NAME OF OFFICEHOLDER OR CA	NDIDATE OFFICE SOUGHT	
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)			OPPOSE
CITY STATE ZIP CODE AREA	<del></del>		

## **Campaign Disclosure Statement Summary Page**

Amounts may be rounded to whole dollars.

Column A

TOTAL THIS PERIOD

(FROM ATTACHED SCHEDULES)

11,673.00

0.00

11,673.00

1,779.00

7,776.00

11,673.00

0.00

5,240.37

14.208.63

0.00

0.00

0.00

Statement covers period **CALIFORNIA** FORM 07/01/2022 from 09/24/2022 3 of 25 through I.D. NUMBER

1449688

Total to Date

SEE INSTRUCTIONS ON REVERSE

Contributions Received

Chris Hardeman for Whittier Union High School District #4 2022

1. Monetary Contributions .....

2. Loans Received

4. Nonmonetary Contributions .....

13. Cash Receipts.....

15. Cash Payments .....

Cash Equivalents and Outstanding Debts

18. Cash Equivalents

19. Outstanding Debts .....

16. ENDING CASH BALANCE

14. Miscellaneous Increases to Cash .....

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED.....

3. SUBTOTAL CASH CONTRIBUTIONS.....

Column B Calendar Year Summary for Candidates CALENDAR YEAR TOTAL TO DATE Running in Both the State Primary and General Elections 19,624.00 0.00 1/1 through 6/30 7/1 to Date 19,624.00 20. Contributions 0.00 0.00 Received 1,779.00 21. Expenditures 0.00 0.00 Made

5.	TOTAL CONTRIBUTIONS RECEIVED	Add Unes 3 + 4	<b>\$</b> _	13,452.00	\$	21,403.00
Ex	penditures Made					
6.	Payments Made	Schedule E, Line 4	<b>\$</b> _	5,240.37	\$	5,415.37
<b>7.</b>	Loans Made	Schedule H, Line 3	_	0.00	_	0.00
8.	SUBTOTAL CASH PAYMENTS	Add Lines 6 + 7	\$_	5,240.37	\$	5,415.37
9.	Accrued Expenses (Unpaid Bills)	Schedule F, Line 3	_	0.00		0.00
10.	Nonmonetary Adjustment	Schedule C, Line 3		1,779.00		1,779.00
11.	TOTAL EXPENDITURES MADE	Add Lines 8 + 9 + 10	\$ <sup>-</sup> _	7,019.37	\$	7,194.37
Cu	rrent Cash Statement					culate Column B,

Column A, Line 3 above

Column A. Line 8 above

Add Lines 12 + 13 + 14, then subtract Line 15

See instructions on reverse

Add Line 2 + Line 9 in Column B above

Schedule I, Line 4

Schedule A, Line 3 \$

Add Lines 1 + 2 \$

Schedule C, Line 3

Schedule B, Line 3

## **Expenditures Limit Summary for State** Candidates

Date of Election

## 22. Cumulative Expenditures Made\* (If Subject to Voluntary Expenditure Limit)

(mm/dd/yy)	
	\$
	\$
	\$
	\$
	\$

add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

<sup>\*</sup>Amounts in this section may be different from amounts reported in Column B.

Schedule A Monetary Contributions Received		Amo	ounts may be rounded to whole dollars.	Statement covers from07/01/		CALIFORNIA 460		
REE INSTRUCTION	NIC ON DEVEROE			through09/24/	2022	Page _	4 of <u>25</u>	
NAME OF FILER Chris Harde	man for Whittier Union High School District #4 202	2				I.D. NUMBER	1449688	
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CALEND	/E TO DATE AR YEAR DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)	
	Diane Anderson	IND COM	None	500.00	500	0.00	500.00 G-2022	
09/05/2022	Whittier, CA 90603	OTH PTY SCC	None					
	Associated Enterprises, INC.	IND   COM		100.00	100	0.00	100.00 G-2022	
09/19/2022	La Habra, CA 90631	MOTH SCC						
	Jeffrey Baird	IND Retired COM Retired		100.00	100	0.00	100.00 G-2022	
09/19/2022	Whittier, CA 90605	OTH PTY SCC	Retired					
	Virginia Ball	IND COM	Retired	1,000.00	1,00	0.00	1,000.00 G-2022	
09/05/2022	Whittier, CA 90605	OTH SCC	Retired					
	Virginia Ball	IX IND ☐ COM	Retired	50.00	1,05	0.00	1,050.00 G-2022	
09/19/2022	Whittier, CA 90605	OTH PTY SCC	Retired					
			SUBTOTAL \$	1,750.00				

Schedule A Monetary Contributions Received		Ame	ounts may be rounded to whole dollars.	Statement covers	ORNIA 460				
SEE INSTRUCTIONS ON REVERSE  NAME OF FILER  LD, NUMBER									
Chris Hardeman for Whittier Union High School District #4 2022									
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CALEND	/E TO DATE AR YEAR DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)		
	Century 21 Cornerstone	☐ IND ☐ COM		500.00	500	0.00	500.00 G-2022		
09/19/2022	Whittier, CA 90605 Resp. Officer Meri Rama	MOTH PTY SCC							
	Yvonne Connolly	<b>⊠</b> IND	Broker	250.00	250	0.00	250.00 G-2022		
08/19/2022	Whittier, CA 90601	OTH PTY SCC	Superior Management				250.50 0 2022		
	Eric Day	IND COM	Vice President	200.00	200	0.00	200.00 G-2022		
09/05/2022	Tustin, CA 92782	OTH PTY SCC	Credit Union of Southern California						
	Vic Dennis	IND □ COM	Retired	100.00	100	0.00	100.00 G-2022		
09/19/2022	Whittier, CA 90602	D SCC	Retired	•					
	Mary Dutra	<b>⊠</b> IND	Sec/Treasurer	250.00	250	0.00	250.00 G-2022		
09/05/2022	Whittier, CA 90603	COM OTH PTY SCC	Aliwest Development Co., Inc.				250.00 0 2022		
			SUBTOTAL \$	1,300.00	\$2.000 N				

Schedule A Monetary Contributions Received		Amo	ounts may be rounded to whole dollars.			CALIF FO	ORNIA 460
				through09/24/	2022	Page _	6 of 25
SEE INSTRUCTION	NS ON REVERSE					I.D. NUMBER	1
Chris Harde	eman for Whittier Union High School District #4 202	2					1449688
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CALEND	/E TO DATE AR YEAR DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
	Focus Escrow	☐ IND		500.00	500	0.00	500 00 0 0000
09/19/2022	Whittier, CA 90605 Resp. Officer Merita Rama	COM STOTH PTY SCC					500.00 G-2022
	Judith Garcia	X IND	Retired	100.00	100	0.00	100.00 G-2022
09/19/2022	Whittier, CA 90605	COM OTH PTY SCC	Retired		•		100.00 G-2022
	s Gile	<b>⊠</b> IND	Web Designer DiglCal	100.00	201.00		004.00.0.0000
09/05/2022	Santa Fe Springs, CA 90670	OTH SCC					201.00 G-2022
	Michael Greene	X IND	Retired	250.00	250	.00	0E0 00 C 2000
09/19/2022	Whittier, CA 90605	COM OTH PTY SCC	Retired				250.00 G-2022
	Robert Haendiges	X IND	Attorney	500.00	500	.00	500.00 G-2022
09/22/2022	Whittier, CA 90602	COM OTH PTY SCC	Law Office of Robert Haendiges				500.00 G-2022
	-		SUBTOTAL \$	1,450,00			NAMES OF THE PARTY OF

Schedule A Monetary Contributions Received		Ame	ounts may be rounded to whole dollars.	Statement covers	ORNIA 460				
SEE INSTRUCTIONS ON REVERSE NAME OF FILER  LD. NIMMER									
	eman for Whittier Union High School District #4 202	2				I.D. NUMBER	1449688		
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CALEND	/E TO DATE AR YEAR DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)		
	Patrick Hart	<b>⊠</b> IND	Realtor	100.00	100	0.00	100.00 G-2022		
09/05/2022	Whittier, CA 90603	COM OTH PTY SCC	Patrick Hart Realtors						
	Maria Hemandez	IND SOL	Retired	500.00	500	0.00	500.00 G-2022		
09/19/2022	Whittier, CA 90601	COM OTH PTY SCC	Retired						
	Brenda Jahn	ND Retired	50.00	150.00		150.00 G-2022			
09/19/2022	Whittier, CA 90603	OTH SCC	Retired				10000		
	Kevin Kennedy	X IND	Retired	100,00	100	0.00	100.00 G-2022		
09/08/2022	Whittier, CA 90601	COM OTH PTY SCC	Retired						
	David Krake	X IND	Financial Advisor	150.00	150	0.00	150.00 G-2022		
09/13/2022	Whittier, CA 90603	COM OTH PTY SCC	Merrill Lynch				10000		
			SUBTOTAL \$	900.00					

Schedule Monetary	Schedule A Monetary Contributions Received		ounts may be rounded to whole dollars.	Statement covers period from07/01/2022		CALIFORNIA 460		
SEE INSTRUCTIONS ON REVERSE  NAME OF FILER  1.D. NUMBER								
Chris Harde	eman for Whittier Union High School District #4 202	2					1449688	
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CALEND	VE TO DATE DAR YEAR DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)	
08/27/2022	Miriam Linnes Whittier, CA 90603	IND COM	Retired Retired	300.00	300.00		300.00 G-2022	
09/19/2022	Jose Luevano Whittier, CA 90602	IND COM OTH SCC	Branch Manager California Credit Union	100.00	100.00		100.00 G-2022	
09/05/2022	MAP Property Management, LLC  Whittier, CA 90602  Resp. Officer Laurie Perschbacher	IND COM SOTH PTY		500.00	500	0.00	500.00 G-2022	
08/27/2022	RD McDonnell Whittier, CA 90603	IND COM OTH PTY SCC	Architect Spruce Grove, Inc.	300.00	300	0.00	300.00 G-2022	
09/05/2022	Janet Mericle Whittier, CA 90602	IND COM OTH SCC	Retired Retired	200.00	200	0.00	200.00 G-2022	
			SUBTOTAL \$	1,400.00				

Schedule A Monetary Contributions Received		Amo	ounts may be rounded to whole dollars.	Statement covers period CALIFO			
SEE INSTRUCTIO	NS ON REVERSE			through09/24/	2022	Page _	9 of <u>25</u>
	eman for Whittier Union High School District #4 2022	2				I.D. NUMBER	1449688
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE CALENDAI (JAN. 1 - D	RYEAR	PER ELECTION TO DATE (IF REQUIRED)
	Janet Mericle	⊠ IND □ COM	Retired	100.00	300.0	00	300.00 G-2022
09/19/2022	Whittier, CA 90602	OTH PTY SCC	Retired				
	Mary Miller	IND COM	- Retired	500.00	500.0	00	500.00 G-2022
08/27/2022	Whittier, CA 90603	OTH PTY SCC	Retired				
	Selma Minerd	IND COM	Retired	250.00 250.00			250.00 G-2022
09/05/2022	Whittier, CA 90605	OTH PTY SCC	Retired				
	Selma Minerd	M IND COM	Retired	50.00	300.0	00	300.00 G-2022
09/19/2022	Whittier, CA 90605	OTH PTY SCC	Retired				
	Jerry Morgan	IND COM	Contractor	250.00	250.0	00	250.00 G-2022
09/05/2022	Whittier, CA 90602	OTH PTY SCC	MAP Property Mgt.				
				,			

1,150.00

Schedule A Monetary Contributions Received		Amo	ounts may be rounded to whole dollars.	Statement covers  from07/01/2  09/24/	2022	CALIFORNIA 460			
SEE INSTRUCTIONS ON REVERSE NAME OF FILER  LD. NUMBER									
	eman for Whittier Union High School District #4 202	2				I.D. NUMBER	1449688		
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CALEND	VE TO DATE AR YEAR DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)		
	Jerry Morgan	ND IND	Contractor	50.00	300	0.00	300.00 G-2022		
09/19/2022	Whittier, CA 90602	COM MAP Property Mgt.		;			300.00 0-2022		
	Don Mrla	IND ☐ COM	Engineer	250.00	250	0.00	250.00 G-2022		
08/30/2022	Whittier, CA 90601	OTH PTY SCC	Chevron						
	Carlos Rojas	⊠ IND □ COM	Retired	100.00	300	0.00	300.00 G-2022		
09/19/2022	Whittier, CA 90604	OTH PTY SCC	Retired				650,50 0 2022		
	Harold Schieve	IND COM	Retired	200.00	200	0.00	200.00 G-2022		
09/19/2022	Whittier, CA 90603	OTH PTY SCC	Retired						
	Robert Sera	IND IND	Retired	100.00	100	0.00	100.00 G-2022		
09/14/2022	Whittier, CA 90601	COM OTH PTY SCC	Retired				10000 0 1001		
				-					

700.00

THE RESERVE OF THE PARTY OF THE

Schedule A Monetary Contributions Received  Amounts may be rounded to whole dollars.			ounts may be rounded				SCHEDULE A		
wonetary	Contributions Received		to whole dulars.	Statement covers from07/01/			ORNIA 460		
				through09/24/	2022	Page _	11 of 25		
SEE INSTRUCTIONS ON REVERSE  NAME OF FILER  1.D. NUMBER									
	eman for Whittier Union High School District #4 202	2				I.D. NOMBER	1449688		
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CALEND	ULATIVE TO DATE ALENDAR YEAR AN. 1 - DEC. 31)  PER ELECTION TO (IF REQUIRE			
	Robert Sera	Z IND	Retired	200.00	300	.00.	200 00 G-2022		
09/19/2022	Whittler, CA 90601	COM Retired					300.00 G-2022		
	James Stecklein	X IND	Retired	500.00	500	0.00	500.00 G-2022		
09/05/2022	Whittier, CA 90602	OTH OTH SCC	Retired				500.00 G-2022		
	James Stecklein	<b>⊠</b> IND	Retired	50.00 55		0.00	550.00 G-2022		
09/19/2022	Whittier, CA 90602	COM OTH PTY SCC	Retired				550.00 G-2022		
	Harry Stone	<b>⊠</b> IND	Retired	250.00 25		0.00	250.00 G-2022		
08/27/2022	Whittier, CA 90603	COM OTH PTY SCC	Retired				230.00 G-2022		
	John Sudick	IND IND	Dentist	200.00 200		0.00	200.00 G-2022		
09/05/2022	Whittler, CA 90605	COM OTH PTY SCC	John Sudick, DDS				EVVIVO G.EVEE		
			CURTOTAL	4.000.00	NAME OF STREET		CONTRACTOR DESCRIPTION OF THE PARTY OF THE P		

	Contributions Received	Am	ounts may be rounded to whole dollars.	Statement covers from07/01/ through09/24/	2022	CALIFORNIA 46 (FORM Page 12 of 25		
NAME OF FILER	NS ON REVERSE					I.D. NUMBER	1	
Chris Harde	eman for Whittier Union High School District #4 202	2					1449688	
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CALEND	VE TO DATE AR YEAR DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)	
	The Mission Square	☐ IND		1,000.00	1,00	0.00	1,000.00 G-2022	
09/19/2022	Whittier, CA 90602 Resp. Officer Fred Ehuan	IN OTH PTY SCC						
	Claudia Todd X IND Real Estate			200.00	200	0.00	200.00.0.2002	
09/14/2022	Whittier, CA 90603	OTH OTH SCC	Whittier Brokers				200.00 G-2022	
	Aya Vinatieri	<b>⊠</b> IND	Manager	100.00	1,10	0.00	1,100.00 G-2022	
09/14/2022	Whittler, CA 90601	OTH SCC	Auntie's Restaurant				1,100.00 G-2022	
Schedule	A Summary				ſ	* Contributor	Codes	
Amount rec     (Include all S	eived this period - itemized monetary contributions. Schedule A subtotals.)		\$	11,150.00	.	IND - Individu	ial ient Committee	
2. Amount rec	eived this period - unitemized monetary contributions of less t	han \$100		523.00	.	(other OTH - Other PTY - Politica	than PTY or SCC) (e.g., business entity)	
3. Total mone (add Lines 1	tary contributions received this period. and 2. Enter here and on the Summary Page, Column A, Lin	11,673.00	SCC - Small Contributor Committee					
	· ·		-					
			SUBTOTAL \$	1,300.00				

Schedule B - Part 1		Amounts may be rounded to whole dollars.				SCHEDULE B - PA					
Loans Received		to more donard.			Stat	ement cove	ers period	CAL	IFORNI	AACC	
ı					from07/01/2022			FORM 460			
OTE INSTRUCTIONS ON SEVEROS					throug	h09/	24/2022	Page	13	_ of <u>25</u>	
SEE INSTRUCTIONS ON REVERSE NAME OF FILER							···	I.D. NUM	BER		
Chris Hardeman for Whittier Union	High School District #4 20	22						,, <b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		9688	
FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID FORGIVEN THI PERIOD **	S BALAN	UTSTANDING ICE AT CLOSE 'HIS PERIOD	(e) INTEREST PAID THIS PERIOD	ÀM	ORIGINAL OUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS DATE	
			ļ	PAID						CALENDAR YEAR	
			}				4	6		PER ELECTION"	
				FORGIVEN	-   •-	<del></del>	RATE	•	<del></del>	PER ELECTION	
		\$	8	<b>S</b>	1		<b>\$</b>	1		1	
* IND COM OTH PTY SCC		<u> </u>	"		-	DATE DUE	Ψ	DAT	E INCURRED		
Schedule B Summary								<u></u>			
1. Loans received this period					\$	0.00					
(Total Column (b) plus uniternized lo	eans of less than \$100.)						<del></del>	* Contr	ibutor Code	s	
<ol> <li>Loans paid or forgiven this period (Total Column (c) plus loans under 3 (Include loans paid by a third party to</li> </ol>		 hedule A.)			\$	0.00		COM -	Other (e.g.,	PTY or SCC) business entity)	
3 Net change this period (Subtract Li	ne 2 from Line 1 )			MET	•	0.00			Political Part Small Contri	ty ibutor Committee	

SUBTOTALS \$	\$ \$	\$

\*Amounts forgiven or paid by another party also must be reported on Schedule A.
\*\* If required.

3. Net change this period. (Subtract Line 2 from Line 1.) \_ \_ \_ \_ \_ Enter the net here and on the Summary Page, Column A, Line 2

(Enter (e) on Schedule E, Line 3) FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

0.00 (May be a negative number)

Schedule B - Part 2 Loan Guarantors		Amounts may be roun to whole dollars.				SCHEDULE B - PART 2		
Loan Guarantors		30 31130 33140		Stateme		ers period 01/2022	CALIFORN FORM	<sup>A</sup> 460
				from				
SEE INSTRUCTIONS ON REVERSE				through _	09/	24/2022	Page 14	of
NAME OF FILER Chris Hardeman for Whittier Union High School	ol District #4 20	22					I.D. NUMBER 1449	688
FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)		LOAN		AMOUNT GUARANTEED THIS PERIOD	CUMULATIVE TO DATE	BALANCE OUTSTANDING TO DATE
	□ <sub>IND</sub>			LENDER			CALENDAR DATE	
	COM OTH			DATE		,	PER ELECTION (IF REQUIRED)	
	PTY		[   	DAIL				
							<del></del>	
	~							
				SUBT	OTAL	\$	Enter on Summary Page, Line 17 only.	7.5629.2

Schedule			Amounts may be rounded	d				SCHEDULE
Nonmonetary Contributions Received				Statem	07/01/2022	CALIFORNIA 46		
SEE INSTRUCTIO	NG ON DEVERSE				through ,	09/24/2022	Page 15	of25
NAME OF FILER	eman for Whittier Union High School District	#4 2022			· · · · · · · · · · · · · · · · · · ·		i.D. NUMBER 1449	688
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	JF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)		PTION OF R SERVICES	AMOUNT/ FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
	Fernando Dutra	X IND	Owner			593.00	593.00	
09/15/2022	Whittier, CA 90603	COM OTH PTY SCC	AllWest Development, Inc.	Event: Facility	ery Candidate y Rental, Food, Balloons			593.00 G-202
	Joe Vinatieri	IND COM	Attorney			۶ 593.00	593.00	700 00 0 000
09/15/2022	Whittler, CA 90605	OTH PTY SCC	Bewley, Lassleben & Miller	Event: Facility	ery Candidate y Rental, Food, Ballcons			593.00 G-202
	Cathy Warner	IND COM	Dental Hygenist			593.00	593.00	
09/15/2022	Whittier, CA 90605	COM OTH PTY SCC	Dr. David Warner	Event- Fa	ery Candidate cility Rental, ks, Balloons			593.00 G-202
	C Summary						* Contributor Codes	
(Include all 3 2. Amount red 3. Total norm	eived this period - itemized nonmonetary contribution Schedule C subtotals.)	ions of less tha	an \$100	\$	\$0	79.00	IND - Individual COM - Recipient Com (other than PT OTH - Other (e.g., bus PTY - Political Party SCC - Small Contribut	Y or SCC) iness entity)

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures, and Committees			Amounts may to whole	Statement covers period  from07/01/2022  through09/24/2022			CALIFORNIA 46 FORM 16 of 25			
NAME OF FILER Chris Hardem	an for Whittier Union High	School District #4 202	2	· · · · · · · · · · · · · · · · · · ·	<u> </u>			I.D. NUMBER 1449688		
DATE	NAME OF CANDIDATE, OFFIC MEASURE NUMBER OR LETT OR COMMI	ER AND JURISDICTION,	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)		AMOUNT THIS PERIOD	CALE	TIVE TO DATE NDAR YEAR 1 - DEC. 31)	PER ELECTION TO (IF REQUIRE)	) DATE D)
	Support	Oppose	Monetary Contribution Nonmonetary Contribution Independent Expenditure							
SCHEDULE I									e 0.00	
	tributions and independent e			dule D subtotals.) -					\$	_
	ontributions and independen utions and independent expe			Do not enter on the S	 Summary F	Page.)		TOTAL	Ψ	
						•				
				SUBTO	TAL \$					<b>*</b> (*)

Schedule E	Amounts may be rounded to whole dollars.					sc	SCHEDULE
Payments Made	to whole dollars.	Statemen	t covers period	CALIF	ORN	A	.6
		from	07/01/2022	FO	RM		101
	·	through	09/24/2022	Page	17	of	25

Chris Hardeman for Whittier Union High School District #4 2022

I.D. NUMBER 1449688

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphemalia/misc, CNS campaign consultants

CTB contribution (explain nonmonetary)\*

CVC civic donations

FIL candidate filing/ballot fees

SEE INSTRUCTIONS ON REVERSE

FND fundraising events

IND independent expenditure supporting/opposing others (explain)\*

LEG legal defense

LIT campaign literature and mailings

MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL. t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	DR DESCRIPTION OF PAYMENT	AMOUNT PAID		
ACRO Printing	LIT		844.84		
Whittier, CA 90601					
ACRO Printing					
Whittier, CA 90501	CMP		169.79		
Ashley French Photography					
Whittier, CA 90603	PRO		950.00		
COPS VOTER GUIDE, Inc.					
Sacramento, CA 95815	LIT		877.00		
ID: 599014	<u> </u>				
* Payments that are contributions or independent expenditures must also be summarized on Schedule D.  SUBTOTAL \$					

Schedule E Payments Made	Amounts may be rounded to whole dollars.	SCHE				
Fayments made	to whole dollars.	Statement covers period	CALIFORNIA / 6			
		from07/01/2022	FORM 400			
SEE INSTRUCTIONS ON REVERSE		through09/24/2022	Page18of25			
NAME OF FILER		· · · · · · · · · · · · · · · · · · ·	I.D. NUMBER			

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.
CNS campaign consultants
CTB contribution (explain nonmonetary)\* CVC civic donations

Chris Hardeman for Whittier Union High School District #4 2022

FIL candidate filing/ballot fees FND fundraising events

IND independent expenditure supporting/opposing others (explain)\*

LEG legal defense

LIT campaign literature and mailings

MBR member communications MTG meetings and appearances

OFC office expenses PET petition circulating

PHO phone banks
POL polling and survey research
POS postage, delivery and messenger services

PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs TRC candidate travel, todging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

I.D. NUMBER

1449688

VOT voter registration

WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	DR DESCRIPTION OF PAYMENT	AMOUNT PAID		
Digical Santa Fe Springs, CA 90670	WEB		300.00		
Chris Hardeman Whittier, CA 90602	POS		276.00		
Integrated Solutions: Political San Diego, CA 92116		Accounting Software	125.00		
Integrated Solutions: Political San Diego, CA 92116		Accounting Software	125.00		
* Payments that are contributions or independent expenditures must also be summarized on Schedule D.  SUBTOTAL \$					

Schedule	E
<b>Payments</b>	Made

Amounts may be rounded to whole dollars.

	Stateme	ont covers period 07/01/2022	CALIFORNIA 460
	through _	09/24/2022	Page19 of25
_			I.D. NUMBER 1449688

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Chris Hardeman for Whittier Union High School District #4 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/mlsc.

CNS campaign consultants

CTB contribution (explain nonmonetary)\*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure supporting/opposing others (explain)\*

LEG legal defense

LIT campaign literature and mailings

MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks
POL polling and survey research

POS postage, delivery and messenger services PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	DR DESCRIPTION OF PAYMENT	AMOUNT PAID		
LA County Registrar Recorder  Norwalk, CA 90650	FiL		700.00		
Our California Latino Voters Guide  Los Angeles, CA 90041  ID: 596004	LIT		375.00		
SQUARE, Inc. San Francisco, CA 94103	WEB		1.75		
SQUARE, Inc. San Francisco, CA 94103	WEB		1.75		
• Payments that are contributions or independent expenditures must also be summarized on Schedule D.  SUBTOTAL \$					

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Schedule E	
<b>Payments Made</b>	•

Amounts may be rounded to whole dollars.

SCHEDULE E Statement covers period CALIFORNIA 07/01/2022 from 09/24/2022 through I.D. NUMBER 1449688

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Chris Hardeman for Whittier Union High School District #4 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphemalie/misc. CNS campaign consultants

CTB contribution (explain nonmonetary)\*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure supporting/opposing others (explain)\*

LEG legal defense

LIT campaign literature and mailings

MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	DR DESCRIPTION OF PAYMENT	AMOUNT PAID
SQUARE, Inc. San Francisco, CA 94103	WEB		3.20
SQUARE, Inc. San Francisco, CA 94103	WEB		6.10
SQUARE, Inc. San Francisco, CA 94103	WEB		3.17
WJB Consulting Whittier, CA 90602	LIT		277.19
* Payments that are contributions or independent expenditures must also be summarized on Schedul	e D,	SUBTOTAL \$	289.66

Schedule E		Amounts may be rounded to whole dollars.			sci			
Payments Made					Statement covers period CAL			160
				from	from07/01/2022		FORM 400	
				through	09/24/2022	Page	of	25
SEE INSTRUCTIONS ON REVERSE NAME OF FILER				. <u></u>	· · · · · · · · · · · · · · · · · · ·	I.D. NUMBE	iR	
Chris Hardeman for Whittier Union High School District	#4 2022						1449688	
CODES: If one of the following codes accurately describes	the paymer	nt, you may	enter the code. Otherwis	e, describe the	payment.			
CMP campaign paraphemalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG tegal defense LIT campaign literature and mailings	MTG me OFC off PET pet PHO ph POL pol POS po	ofessional sen	pearances 9	REST	AD radio airtime and product returned contributions AL campaign workers' salar Lt.v. or cable airtime and page candidate travel, lodging staff/spouse travel, lodging transfer between commit voter registration EB information technology	ies production cost , and meals ng, and meals tees of the sar	ne candidate/sp	onsor
NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)		CODE	OR	DESCRIPTION OF P	AYMENT		AMOUNT	PAID
Schedule E Summary  1. Itemized payments made this period. (Include all Schedule E sul	ototals \					•	5,038	5.79
	J.(J.(a.)					- <b>-</b> Þ		
2. Unitemized payments made this period of under \$100						\$	204	.58
3. Total interest paid this period on loans. (Enter amount from Sche	edule B, Part	1, Column (e	e).)			¢	0.0	00

\_\_TOTAL \$\_\_\_

**SUBTOTAL \$** 

0.00

5,240,37

0.00

4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule F	Amounts may	be rounded		SCHEDULE F			
Accrued Expenses (Unpaid Bills)	to whole	dollars.	Statement covers		CALIFORNIA / C		
			from07/01/	2022	ORM 400		
			through09/24/	2022 Page	Page22of25		
SEE INSTRUCTIONS ON REVERSE NAME OF FILER				15 2016	prin		
Chris Hardeman for Whittier Union High School District #4 202	2			I.D. NUM	1449688		
CODES: If one of the following codes accurately describes the pay CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundralsing events	MBR member communi MTG meetings and app OFC office expenses PET petition circulating PHO phone banks POL polling and survey	earances research	RAD radio airtin RFD returned c SAL campaign ' TEL t.v. or cabl TRC candidate TRS staff/spous	workers' salaries e airtime and production o travel, lodging, and meals se travel, lodging, and me	als		
IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings	POS postage, delivery a PRO professional service PRT print ads		VOT voter regis		f the same candidate/sponsor internet, e-mail)		
NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD		
		ŧ					
SCHEDULE F SUMMARY  1. Total accrued expenses incurred this period. (Include all Schedule F, Coll accrued expenses of \$100 or more, plus total unitemized accrued expense	umn (b) subtotals for		41	ICURRED TOTALS	- <b>\$</b> 0.00		
Total accrued expenses paid this period. (Include all Schedule F, Column accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses.)	(c) subtotals for payment	s on 00.)		PAID TOTALS			
3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference on the Summary Page, Column A, Line 9.)	here and			NET	\$ 0.00		
					• 3.50		
Payments that are contributions or independent expenditures must also be summarized on Schedule D.	SUBTOTALS	\$	\$	\$	\$		

Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)  SEE INSTRUCTIONS ON REVERSE	Amounts may be rounded to whole dollars.	Statement covers period	CALIFORNIA 460 FORM 25
NAME OF FILER			I.D. NUMBER
Chris Hardeman for Whittier Union High School District #4 202  NAME OF AGENT OR INDEPENDENT CONTRACTOR	· · · · · · · · · · · · · · · · · · ·		1449688
CODES: If one of the following codes accurately describes the pa	wment you may enter the code Otherwise o	describe the navment	
CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND Independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings	MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads	RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and pro TRC candidate travel, lodging, a TRS staff/spouse travel, lodging TSF transfer between committee VOT voter registration WEB information technology cos	duction costs and meals , and meals es of the same candidate/sponsor
NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DE	SCRIPTION OF PAYMENT	AMOUNT PAID
	L		
		,	

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

TOTAL \*\$

<sup>\*\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Schedule H Loans Made to Others*			ounts may be rounde to whole dollars.	ed <sup>.</sup>	SCHEDUI				
Loans made to others				l	Statement covers period from07/01/2022		CALIFORNIA	460	
							FORM 400		
					through09/2	24/2022	Page 24	of <u>25</u>	
SEE INSTRUCTIONS ON REVERSE NAME OF FILER	<del>~</del>		<del>-</del>					<del></del>	
Chris Hardeman for Whittier Union	High School District #4 20	22					I.D. NUMBER 1449	688	
FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF- EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT LOANED THIS PERIOD	(c) REPAYMENT OF FORGIVENESS THIS PERIOD •		(e) INTEREST RECEIVED	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE LOANS TO DATE	
				PAID				CALENDAR YEAR	
-				\$FORGIVEN	\$	RATE	\$	PER ELECTION**	
		\$	\$	\$	DATE DUE	\$	DATE INCURRED		
	<u> </u>	<u></u>	J		DATEBUE		DATE INCURRED		

SUBTOTALS \$ \$ \$

Schedule I Miscellaneous Increases to Cash  SEE INSTRUCTIONS ON REVERSE NAME OF FILER  Chris Hardeman for Whittier Union High Sci		may be rounded note dollars. S	00/24/2022	CALIFORNIA 460 FORM 25 of 25 LD. NUMBER 1449688
DATE FULL NAME A RECEIVED (IF COMMITTEE	ND ADDRESS OF SOURCE , ALSO ENTER I.D. NUMBER)	DESCRIPTION C	OF RECEIPT	AMOUNT OF INCREASE TO CASH
<ol> <li>Schedule I Summary</li> <li>Itemized increases to cash this period</li> <li>Unitemized increases to cash of under \$100 this period on loans in the second of all interest received this period on loans in the second of the sec</li></ol>	nade to others. (Schedule H, Column (e).) . (Add Lines 1, 2, and 3. Enter here and on the		_ \$	
	· · · · · · · · · · · · · · · · · · ·	ТОТА	AL \$	